

## 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

Part II:

All Locally Funded Libraries, by Regional Location

#Name?

| REGION<br>COUNTY/ CITY         | Staff (in F.T.E.s) |           |       |             |       | Volunteers | Registered<br>Borrowers | Weekly<br>Service hours | Attendance | Annual Library Services |             |          |
|--------------------------------|--------------------|-----------|-------|-------------|-------|------------|-------------------------|-------------------------|------------|-------------------------|-------------|----------|
|                                | MLS                | Librarian | Other | Maintenance | Total |            |                         |                         |            | Reference               | Circulation | Programs |
| ----- REGION: ----- Blue Grass |                    |           |       |             |       |            |                         |                         |            |                         |             |          |
| COUNTY: GILES                  |                    |           |       |             |       |            |                         |                         |            |                         |             |          |
| ARDMORE                        | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 10         | 3,916                   | 42                      | 15,767     | 1,490                   | 26,161      | 54       |
| LYNNVILLE                      | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 3          | 860                     | 9                       | 1,173      | 208                     | 4,036       | 0        |
| MINOR HILL                     | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 0          | 1,652                   | 23                      | 2,327      | 0                       | 4,023       | 2        |
| PULASKI (S)                    | 0.00               | 1.00      | 4.00  | 0.00        | 6.00  | 30         | 11,133                  | 82                      | 90,000     | -1                      | 77,223      | 61       |
| GILES                          | 0.00               | 3.00      | 4.00  | 0.00        | 8.00  | 43         | 17,561                  | --                      | 109,267    | 1,697                   | 111,443     | 117      |
| COUNTY: HICKMAN                |                    |           |       |             |       |            |                         |                         |            |                         |             |          |
| CENTERVILLE (S)                | 0.00               | 2.00      | 1.00  | 0.00        | 3.00  | 10         | 4,871                   | 80                      | 23,884     | 2,351                   | 46,436      | 36       |
| HICKMAN                        | 0.00               | 2.00      | 1.00  | 0.00        | 3.00  | 10         | 4,871                   | --                      | 23,884     | 2,351                   | 46,436      | 36       |
| COUNTY: LAWRENCE               |                    |           |       |             |       |            |                         |                         |            |                         |             |          |
| LAWRENCEBURG (S)               | 0.00               | 1.00      | 6.00  | 0.00        | 7.00  | 56         | 13,148                  | 83                      | 49,709     | 5,030                   | 100,840     | 61       |
| LAWRENCE                       | 0.00               | 1.00      | 6.00  | 0.00        | 7.00  | 56         | 13,148                  | --                      | 49,709     | 5,030                   | 100,840     | 61       |
| COUNTY: LEWIS                  |                    |           |       |             |       |            |                         |                         |            |                         |             |          |
| HOHENWALD                      | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 12         | 4,430                   | 40                      | 24,931     | 559                     | 22,304      | 16       |
| LEWIS                          | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 12         | 4,430                   | --                      | 24,931     | 559                     | 22,304      | 16       |
| COUNTY: MARSHALL               |                    |           |       |             |       |            |                         |                         |            |                         |             |          |
| LEWISBURG                      | 0.00               | 1.00      | 5.00  | 0.00        | 6.00  | 10         | 7,409                   | 54                      | 63,714     | 6,371                   | 91,423      | 199      |
| MARSHALL                       | 0.00               | 1.00      | 5.00  | 0.00        | 6.00  | 10         | 7,409                   | --                      | 63,714     | 6,371                   | 91,423      | 199      |
| COUNTY: MAURY                  |                    |           |       |             |       |            |                         |                         |            |                         |             |          |
| COLUMBIA (S)                   | 0.00               | 2.00      | 7.00  | 0.00        | 9.00  | 49         | 40,698                  | 107                     | 85,488     | 17,959                  | 113,171     | 316      |
| SPRING HILL                    | 0.00               | 2.00      | 3.00  | 0.00        | 5.00  | 83         | 6,565                   | 44                      | 29,039     | 4,265                   | 48,916      | 193      |
| MAURY                          | 0.00               | 4.00      | 10.00 | 0.00        | 14.00 | 132        | 47,263                  | --                      | 114,527    | 22,224                  | 162,087     | 509      |
| COUNTY: PERRY                  |                    |           |       |             |       |            |                         |                         |            |                         |             |          |
| LINDEN (S)                     | 0.00               | 2.00      | 1.00  | 0.00        | 3.00  | 14         | 245                     | 70                      | 21,754     | 3,148                   | 38,014      | 45       |
| PERRY                          | 0.00               | 2.00      | 1.00  | 0.00        | 3.00  | 14         | 245                     | --                      | 21,754     | 3,148                   | 38,014      | 45       |

(S) = Main library of a system with branches. Branch statistics are included in totals.

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\* Estimates

For Reference column only, a -1 indicates that no figures were collected for those libraries. State total does not include the -1's in its calculation.

Part II: All Libraries, By Region/County SERVICES

#Name?

# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

## Part II:

### All Locally Funded Libraries, by Regional Location

#Name?

| REGION                                | Staff (in F.T.E.s) |           |       |             |       |            | Registered | Weekly        |            | Annual Library Services |             |          |
|---------------------------------------|--------------------|-----------|-------|-------------|-------|------------|------------|---------------|------------|-------------------------|-------------|----------|
| COUNTY/ CITY                          | MLS                | Librarian | Other | Maintenance | Total | Volunteers | Borrowers  | Service hours | Attendance | Reference               | Circulation | Programs |
| ----- REGION: ----- <b>Blue Grass</b> |                    |           |       |             |       |            |            |               |            |                         |             |          |
| COUNTY: WAYNE                         |                    |           |       |             |       |            |            |               |            |                         |             |          |
| WAYNESBORO (S)                        | 0.00               | 2.00      | 2.00  | 0.00        | 4.00  | 0          | 9,439      | 100           | 39,516     | 2,647                   | 51,938      | 1        |
| WAYNE                                 | 0.00               | 2.00      | 2.00  | 0.00        | 4.00  | 0          | 9,439      | --            | 39,516     | 2,647                   | 51,938      | 1        |
| COUNTY: WILLIAMSON                    |                    |           |       |             |       |            |            |               |            |                         |             |          |
| BRENTWOOD                             | 8.00               | 0.00      | 15.00 | 0.00        | 0.00  | 125        | 44,220     | 66            | 308,823    | 60,138                  | 506,633     | 221      |
| FRANKLIN (S)                          | 8.00               | 5.00      | 17.00 | 2.00        | 31.00 | 67         | 39,699     | 243           | 227,926    | 85,594                  | 298,521     | 482      |
| WILLIAMSON                            | 16.00              | 5.00      | 32.00 | 2.00        | 31.00 | 192        | 83,919     | --            | 536,749    | 145,732                 | 805,154     | 703      |
| Blue Grass TOTAL                      | 16.00              | 21.00     | 62.00 | 2.00        | 78.00 | 469        | 188,285    | --            | 984,051    | 189,760                 | 1,429,639   | 1,687    |
| ----- REGION: ----- <b>Caney Fork</b> |                    |           |       |             |       |            |            |               |            |                         |             |          |
| COUNTY: BLEDSOE                       |                    |           |       |             |       |            |            |               |            |                         |             |          |
| PIKEVILLE                             | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 1          | 5,536      | 32            | 10,400     | 2,912                   | 14,809      | 41       |
| BLEDSOE                               | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 1          | 5,536      | --            | 10,400     | 2,912                   | 14,809      | 41       |
| COUNTY: CUMBERLAND                    |                    |           |       |             |       |            |            |               |            |                         |             |          |
| CROSSVILLE                            | 0.00               | 5.00      | 2.00  | 0.00        | 7.00  | 27         | 20,953     | 60            | 109,067    | 33,241                  | 151,499     | 151      |
| CUMBERLAND                            | 0.00               | 5.00      | 2.00  | 0.00        | 7.00  | 27         | 20,953     | --            | 109,067    | 33,241                  | 151,499     | 151      |
| COUNTY: GRUNDY                        |                    |           |       |             |       |            |            |               |            |                         |             |          |
| ALTAMONT                              | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 23         | 1,354      | 20            | 1,248      | 73                      | 3,924       | 9        |
| BEERSHEBA SPRINGS                     | 0.00               | 0.00      | 0.00  | 0.00        | 1.00  | 6          | 366        | 20            | 1,144      | 59                      | 2,951       | 6        |
| COALMONT                              | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 22         | 775        | 20            | 900        | 39                      | 2,217       | 9        |
| MONTEAGLE                             | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 28         | 2,513      | 40            | 7,623      | 690                     | 14,188      | 23       |
| PALMER                                | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 3          | 775        | 24            | 1,300      | 988                     | 3,309       | 1        |
| TRACY CITY                            | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 15         | 1,440      | 20            | 3,250      | 19                      | 4,476       | 28       |
| GRUNDY                                | 0.00               | 1.00      | 0.00  | 0.00        | 2.00  | 97         | 7,223      | --            | 15,465     | 1,868                   | 31,065      | 76       |
| COUNTY: MARION                        |                    |           |       |             |       |            |            |               |            |                         |             |          |
| JASPER                                | 0.00               | 1.00      | 3.00  | 0.00        | 4.00  | 24         | 6,399      | 43            | 69,784     | 24,756                  | 84,220      | 40       |
| SOUTH PITTSBURG                       | 0.00               | 1.00      | 1.00  | 0.00        | 3.00  | 16         | 11,345     | 43            | 27,580     | 1,888                   | 39,483      | 97       |
| WHITWELL                              | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 3          | 4,710      | 40            | 18,824     | 558                     | 21,815      | 53       |
| MARION                                | 0.00               | 3.00      | 4.00  | 0.00        | 8.00  | 43         | 22,454     | --            | 116,188    | 27,202                  | 145,518     | 190      |

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\* Estimates

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Part II: All Libraries, By Region/County **SERVICES**

#Name?

# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

## Part II:

### All Locally Funded Libraries, by Regional Location

#Name?

| REGION                            | Staff (in F.T.E.s) |           |       |             |       | Volunteers | Registered Borrowers | Weekly Service hours | Attendance | Annual Library Services |             |          |     |
|-----------------------------------|--------------------|-----------|-------|-------------|-------|------------|----------------------|----------------------|------------|-------------------------|-------------|----------|-----|
| COUNTY/ CITY                      | MLS                | Librarian | Other | Maintenance | Total |            |                      |                      |            | Reference               | Circulation | Programs |     |
| ----- REGION: ----- Caney Fork    |                    |           |       |             |       |            |                      |                      |            |                         |             |          |     |
| COUNTY: SEQUATCHIE                |                    |           |       |             |       |            |                      |                      |            |                         |             |          |     |
| DUNLAP                            | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 22         | 2,976                | 40                   | 28,964     | 5,465                   | 44,462      | 48       |     |
| SEQUATCHIE                        | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 22         | 2,976                | --                   | 28,964     | 5,465                   | 44,462      | 48       |     |
| COUNTY: VAN BUREN                 |                    |           |       |             |       |            |                      |                      |            |                         |             |          |     |
| SPENCER                           | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 1          | 4,600                | 32                   | 5,720      | 766                     | 11,049      | 13       |     |
| VAN BUREN                         | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 1          | 4,600                | --                   | 5,720      | 766                     | 11,049      | 13       |     |
| COUNTY: WARREN                    |                    |           |       |             |       |            |                      |                      |            |                         |             |          |     |
| MCMINNVILLE                       | 0.00               | 4.00      | 2.00  | 0.00        | 7.00  | 10         | 12,270               | 56                   | 46,944     | 5,908                   | 46,996      | 79       |     |
| WARREN                            | 0.00               | 4.00      | 2.00  | 0.00        | 7.00  | 10         | 12,270               | --                   | 46,944     | 5,908                   | 46,996      | 79       |     |
| COUNTY: WHITE                     |                    |           |       |             |       |            |                      |                      |            |                         |             |          |     |
| SPARTA                            | 0.00               | 1.00      | 3.00  | 0.00        | 4.00  | 123        | 5,597                | 57                   | 92,430     | 8,852                   | 67,632      | 97       |     |
| WHITE                             | 0.00               | 1.00      | 3.00  | 0.00        | 4.00  | 123        | 5,597                | --                   | 92,430     | 8,852                   | 67,632      | 97       |     |
| Caney Fork                        | TOTAL              | 0.00      | 17.00 | 12.00       | 0.00  | 32.00      | 324                  | 81,609               | --         | 425,178                 | 86,215      | 513,030  | 695 |
| ----- REGION: ----- Clinch-Powell |                    |           |       |             |       |            |                      |                      |            |                         |             |          |     |
| COUNTY: ANDERSON                  |                    |           |       |             |       |            |                      |                      |            |                         |             |          |     |
| BRICEVILLE                        | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 73         | 660                  | 20                   | 3,434      | 2,596                   | 5,554       | 27       |     |
| CLINTON                           | 1.00               | 0.00      | 3.00  | 0.00        | 4.00  | 20         | 12,865               | 48                   | 75,000     | 10,426                  | 93,618      | 57       |     |
| LAKE CITY                         | 0.00               | 1.00      | 2.00  | 0.00        | 2.00  | 10         | 6,552                | 30                   | 7,800      | 1,300                   | 29,955      | 52       |     |
| NORRIS                            | 0.00               | 1.00      | 1.00  | 0.00        | 1.00  | 34         | 4,007                | 30                   | 8,643      | 914                     | 14,547      | 64       |     |
| ANDERSON                          | 1.00               | 2.00      | 6.00  | 0.00        | 7.00  | 137        | 24,084               | --                   | 94,877     | 15,236                  | 143,674     | 200      |     |
| COUNTY: CAMPBELL                  |                    |           |       |             |       |            |                      |                      |            |                         |             |          |     |
| CARYVILLE                         | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 6          | 1,349                | 30                   | 1,800      | 163                     | 8,724       | 5        |     |
| JACKSBORO                         | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 3          | 2,348                | 48                   | 30,787     | 308                     | 34,792      | 8        |     |
| JELLICO                           | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 25         | 6,005                | 23                   | 20,067     | 2,480                   | 21,613      | 12       |     |
| LAFOLLETTE                        | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 1          | 11,315               | 45                   | 22,027     | 229                     | 40,858      | 14       |     |
| CAMPBELL                          | 0.00               | 4.00      | 1.00  | 0.00        | 5.00  | 35         | 21,017               | --                   | 74,681     | 3,180                   | 105,987     | 39       |     |
| COUNTY: CLAIBORNE                 |                    |           |       |             |       |            |                      |                      |            |                         |             |          |     |
| TAZEWELL                          | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 18         | 10,827               | 45                   | 22,165     | 1,055                   | 46,976      | 14       |     |

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### All Locally Funded Libraries, by Regional Location

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| REGION                            |      | Staff (in F.T.E.s) |       |             |       |           | Volunteers | Registered Borrowers | Weekly Service hours | Attendance | Annual Library Services |          |  |
|-----------------------------------|------|--------------------|-------|-------------|-------|-----------|------------|----------------------|----------------------|------------|-------------------------|----------|--|
| COUNTY/ CITY                      | MLS  | Librarian          | Other | Maintenance | Total | Reference |            |                      |                      |            | Circulation             | Programs |  |
| ----- REGION: ----- Clinch-Powell |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| CLAIBORNE                         | 0.00 | 1.00               | 1.00  | 0.00        | 2.00  | 18        | 10,827     | --                   | 22,165               | 1,055      | 46,976                  | 14       |  |
| COUNTY: MORGAN                    |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| COALFIELD                         | 0.00 | 0.00               | 0.00  | 0.00        | 0.00  | 1         | 965        | 22                   | 1,428                | 146        | 3,410                   | 2        |  |
| DEER LODGE                        | 0.00 | 0.00               | 0.00  | 0.00        | 0.00  | 0         | 461        | 10                   | 489                  | 20         | 1,941                   | 1        |  |
| OAKDALE                           | 0.00 | 0.00               | 0.00  | 0.00        | 0.00  | 1         | 110        | 10                   | 2,000                | 210        | 2,352                   | 0        |  |
| PETROS                            | 0.00 | 1.00               | 0.00  | 0.00        | 1.00  | 6         | 336        | 20                   | 1,684                | 0          | 2,489                   | 19       |  |
| SUNBRIGHT                         | 0.00 | 0.00               | 0.00  | 0.00        | 0.00  | 3         | 209        | 10                   | 1,256                | 66         | 2,408                   | 4        |  |
| WARTBURG                          | 0.00 | 1.00               | 0.00  | 0.00        | 1.00  | 3         | 5,086      | 31                   | 4,683                | 2,704      | 10,572                  | 3        |  |
| MORGAN                            | 0.00 | 2.00               | 0.00  | 0.00        | 2.00  | 14        | 7,167      | --                   | 11,540               | 3,146      | 23,172                  | 29       |  |
| COUNTY: SCOTT                     |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| HUNTSVILLE                        | 0.00 | 0.00               | 0.00  | 0.00        | 0.00  | 3         | 1,270      | 20                   | 6,028                | 198        | 14,602                  | 19       |  |
| ONEIDA                            | 0.00 | 1.00               | 0.00  | 0.00        | 1.00  | 30        | 2,843      | 42                   | 13,156               | 908        | 18,428                  | 26       |  |
| WINFIELD                          | 0.00 | 0.00               | 0.00  | 0.00        | 0.00  | 3         | 328        | 20                   | 2,163                | 302        | 4,848                   | 28       |  |
| SCOTT                             | 0.00 | 1.00               | 0.00  | 0.00        | 1.00  | 36        | 4,441      | --                   | 21,347               | 1,408      | 37,878                  | 73       |  |
| COUNTY: UNION                     |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| LUTTRELL                          | 0.00 | 1.00               | 0.00  | 0.00        | 1.00  | 8         | 2,373      | 40                   | 15,036               | 1,475      | 29,179                  | 6        |  |
| MAYNARDVILLE                      | 0.00 | 1.00               | 0.00  | 0.00        | 1.00  | 35        | 4,282      | 40                   | 34,920               | 2,049      | 64,831                  | 50       |  |
| UNION                             | 0.00 | 2.00               | 0.00  | 0.00        | 2.00  | 43        | 6,655      | --                   | 49,956               | 3,524      | 94,010                  | 56       |  |
| Clinch-Powell TOTAL               | 1.00 | 12.00              | 8.00  | 0.00        | 19.00 | 283       | 74,191     | --                   | 274,566              | 27,550     | 451,697                 | 411      |  |
| ----- REGION: ----- Forked Deer   |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| COUNTY: CROCKETT                  |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| ALAMO                             | 0.00 | 1.00               | 2.00  | 0.00        | 3.00  | 2         | 10,069     | 36                   | 14,164               | 255        | 19,851                  | 29       |  |
| CROCKETT                          | 0.00 | 1.00               | 2.00  | 0.00        | 3.00  | 2         | 10,069     | --                   | 14,164               | 255        | 19,851                  | 29       |  |
| COUNTY: DYER                      |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| DYERSBURG                         | 0.00 | 1.00               | 3.00  | 1.00        | 5.00  | 0         | 15,793     | 43                   | 36,000               | 3,344      | 104,967                 | 56       |  |
| NEWBERN                           | 0.00 | 1.00               | 1.00  | 0.00        | 1.00  | 6         | 4,943      | 38                   | 9,256                | 185        | 41,954                  | 38       |  |
| TRIMBLE                           | 0.00 | 0.00               | 0.00  | 0.00        | 0.00  | 0         | 758        | 20                   | 1,699                | 137        | 4,248                   | 0        |  |
| DYER                              | 0.00 | 2.00               | 4.00  | 1.00        | 6.00  | 6         | 21,494     | --                   | 46,955               | 3,666      | 151,169                 | 94       |  |

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| REGION                           |      | Staff (in F.T.E.s) |           |       |             |       | Volunteers | Registered Borrowers | Weekly Service hours | Attendance | Annual Library Services |             |          |
|----------------------------------|------|--------------------|-----------|-------|-------------|-------|------------|----------------------|----------------------|------------|-------------------------|-------------|----------|
| COUNTY/                          | CITY | MLS                | Librarian | Other | Maintenance | Total |            |                      |                      |            | Reference               | Circulation | Programs |
| ----- REGION: ----- Forked Deer  |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| COUNTY: FAYETTE                  |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| SOMERVILLE                       |      | 0.00               | 2.00      | 1.00  | 0.00        | 3.00  | 1          | 2,535                | 48                   | 30,264     | 921                     | 31,573      | 56       |
| FAYETTE                          |      | 0.00               | 2.00      | 1.00  | 0.00        | 3.00  | 1          | 2,535                | --                   | 30,264     | 921                     | 31,573      | 56       |
| COUNTY: HAYWOOD                  |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| BROWNSVILLE                      |      | 0.00               | 2.00      | 0.00  | 0.00        | 3.00  | 48         | 6,293                | 45                   | 22,706     | 725                     | 26,798      | 135      |
| HAYWOOD                          |      | 0.00               | 2.00      | 0.00  | 0.00        | 3.00  | 48         | 6,293                | --                   | 22,706     | 725                     | 26,798      | 135      |
| COUNTY: LAKE                     |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| RIDGELY                          |      | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 0          | 1,258                | 20                   | 2,400      | 627                     | 6,172       | 0        |
| TIPTONVILLE                      |      | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 5          | 1,057                | 23                   | 5,000      | 822                     | 4,507       | 47       |
| LAKE                             |      | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 5          | 2,315                | --                   | 7,400      | 1,449                   | 10,679      | 47       |
| COUNTY: LAUDERDALE               |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| HALLS                            |      | 0.00               | 0.00      | 1.00  | 0.00        | 1.00  | 0          | 3,792                | 30                   | 5,720      | 507                     | 10,088      | 0        |
| RIPLEY                           |      | 0.00               | 2.00      | 0.00  | 0.00        | 2.00  | 15         | 13,017               | 48                   | 28,080     | 4,946                   | 21,325      | 21       |
| LAUDERDALE                       |      | 0.00               | 2.00      | 1.00  | 0.00        | 3.00  | 15         | 16,809               | --                   | 33,800     | 5,453                   | 31,413      | 21       |
| COUNTY: TIPTON                   |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| COVINGTON                        |      | 0.00               | 2.00      | 2.00  | 0.00        | 4.00  | 0          | 18,098               | 49                   | 5,200      | 2,835                   | 55,611      | 46       |
| MUNFORD                          |      | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 2          | 1,861                | 26                   | 5,200      | 335                     | 7,518       | 6        |
| TIPTON                           |      | 0.00               | 3.00      | 2.00  | 0.00        | 5.00  | 2          | 19,959               | --                   | 10,400     | 3,170                   | 63,129      | 52       |
| Forked Deer TOTAL                |      | 0.00               | 13.00     | 10.00 | 1.00        | 24.00 | 79         | 79,474               | --                   | 165,689    | 15,640                  | 334,612     | 434      |
| ----- REGION: ----- Fort Loudoun |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| COUNTY: BLOUNT                   |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| MARYVILLE                        |      | 5.00               | 2.00      | 23.00 | 6.00        | 36.00 | 75         | 62,204               | 70                   | 391,636    | 42,000                  | 722,743     | 398      |
| BLOUNT                           |      | 5.00               | 2.00      | 23.00 | 6.00        | 36.00 | 75         | 62,204               | --                   | 391,636    | 42,000                  | 722,743     | 398      |
| COUNTY: BRADLEY                  |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| CLEVELAND                        |      | 4.00               | 0.00      | 14.00 | 1.00        | 20.00 | 15         | 49,382               | 107                  | 186,388    | 50,473                  | 287,494     | 209      |
| BRADLEY                          |      | 4.00               | 0.00      | 14.00 | 1.00        | 20.00 | 15         | 49,382               | --                   | 186,388    | 50,473                  | 287,494     | 209      |

(S) = Main library of a system with branches. Branch statistics are included in totals.

(IN) = Independent library system: not part of the state regional system

\* Estimates

For Reference column only, a -1 indicates that no figures were collected for those libraries. State total does not include the -1's in its calculation.

Part II: All Libraries, By Region/County SERVICES

#Name?

# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

## Part II:

### All Locally Funded Libraries, by Regional Location

#Name?

| REGION                           | Staff (in F.T.E.s) |           |       |             |       | Volunteers | Registered Borrowers | Weekly Service hours | Attendance | Annual Library Services |             |          |  |
|----------------------------------|--------------------|-----------|-------|-------------|-------|------------|----------------------|----------------------|------------|-------------------------|-------------|----------|--|
| COUNTY/ CITY                     | MLS                | Librarian | Other | Maintenance | Total |            |                      |                      |            | Reference               | Circulation | Programs |  |
| ----- REGION: ----- Fort Loudoun |                    |           |       |             |       |            |                      |                      |            |                         |             |          |  |
| COUNTY: LOUDON                   |                    |           |       |             |       |            |                      |                      |            |                         |             |          |  |
| GREENBACK                        | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 25         | 577                  | 32                   | 3,120      | 260                     | 11,328      | 21       |  |
| LENOIR CITY                      | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 0          | 6,400                | 38                   | 20,000     | 750                     | 24,182      | 11       |  |
| LOUDON                           | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 2          | 978                  | 45                   | 7,384      | 260                     | 16,074      | 37       |  |
| LOUDON, TELLICO VLG.             | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 82         | 2,593                | 40                   | 15,032     | 3,870                   | 26,863      | 12       |  |
| PHILADELPHIA                     | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 4          | 769                  | 30                   | 5,148      | 1,456                   | 4,550       | 14       |  |
| LOUDON                           | 0.00               | 5.00      | 1.00  | 0.00        | 6.00  | 113        | 11,317               | --                   | 50,684     | 6,596                   | 82,997      | 95       |  |
| COUNTY: MCMINN                   |                    |           |       |             |       |            |                      |                      |            |                         |             |          |  |
| ATHENS                           | 2.00               | 0.00      | 5.00  | 0.00        | 7.00  | 48         | 19,997               | 55                   | 116,876    | 20,752                  | 108,702     | 106      |  |
| CALHOUN                          | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 5          | 654                  | 31                   | 29,711     | 2,810                   | 21,196      | 8        |  |
| ENGLEWOOD                        | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 11         | 2,051                | 30                   | 2,923      | 143                     | 4,599       | 6        |  |
| ETOWAH                           | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 1          | 12,000               | 40                   | 29,000     | 6,000                   | 34,128      | 290      |  |
| NIOTA                            | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 7          | 90                   | 20                   | 2,184      | 52                      | 2,196       | 3        |  |
| MCMINN                           | 2.00               | 3.00      | 6.00  | 0.00        | 11.00 | 72         | 34,792               | --                   | 180,694    | 29,757                  | 170,821     | 413      |  |
| COUNTY: MEIGS                    |                    |           |       |             |       |            |                      |                      |            |                         |             |          |  |
| DECATUR                          | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 12         | 6,926                | 40                   | 16,480     | 1,040                   | 18,980      | 19       |  |
| MEIGS                            | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 12         | 6,926                | --                   | 16,480     | 1,040                   | 18,980      | 19       |  |
| COUNTY: MONROE                   |                    |           |       |             |       |            |                      |                      |            |                         |             |          |  |
| MADISONVILLE                     | 0.00               | 2.00      | 1.00  | 0.00        | 3.00  | 70         | 2,174                | 30                   | 12,000     | 18,250                  | 136,538     | 92       |  |
| SWEETWATER                       | 1.00               | 3.00      | 2.00  | 0.00        | 6.00  | 40         | 11,836               | 47                   | 40,600     | 8,500                   | 96,991      | 187      |  |
| TELLICO PLAINS                   | 0.00               | 0.00      | 0.00  | 0.00        | 1.00  | 2          | 3,427                | 19                   | 11,920     | 1,975                   | 24,973      | 4        |  |
| VONORE                           | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 60         | 101,077              | 27                   | 7,280      | 2,550                   | 101,097     | 4        |  |
| MONROE                           | 1.00               | 6.00      | 3.00  | 0.00        | 11.00 | 172        | 118,514              | --                   | 71,800     | 31,275                  | 359,599     | 287      |  |
| COUNTY: POLK                     |                    |           |       |             |       |            |                      |                      |            |                         |             |          |  |
| BENTON                           | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 1          | 1,350                | 20                   | 2,000      | 600                     | 738         | 0        |  |
| COPPERHILL                       | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 0          | 1,151                | 12                   | 2,419      | 0                       | 4,285       | 1        |  |
| DUCKTOWN                         | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 0          | 658                  | 6                    | 1,560      | 33                      | 5,543       | 0        |  |
| POLK                             | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 1          | 3,159                | --                   | 5,979      | 633                     | 10,566      | 1        |  |

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\* Estimates

For Reference column only, a -1 indicates that no figures were collected for those libraries. State total does not include the -1's in its calculation.

Part II: All Libraries, By Region/County **SERVICES**

#Name?

# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

## Part II:

### All Locally Funded Libraries, by Regional Location

#Name?

| REGION                           | Staff (in F.T.E.s) |           |       |             |        |            | Registered | Weekly        |            | Annual Library Services |             |          |
|----------------------------------|--------------------|-----------|-------|-------------|--------|------------|------------|---------------|------------|-------------------------|-------------|----------|
| COUNTY/ CITY                     | MLS                | Librarian | Other | Maintenance | Total  | Volunteers | Borrowers  | Service hours | Attendance | Reference               | Circulation | Programs |
| ----- REGION: ----- Fort Loudoun |                    |           |       |             |        |            |            |               |            |                         |             |          |
| COUNTY: RHEA                     |                    |           |       |             |        |            |            |               |            |                         |             |          |
| DAYTON                           | 0.00               | 1.00      | 4.00  | 0.00        | 5.00   | 123        | 10,764     | 50            | 61,439     | 14,196                  | 203,142     | 118      |
| GRAYSVILLE                       | 0.00               | 1.00      | 0.00  | 0.00        | 1.00   | 3          | 1,550      | 30            | 4,000      | 0                       | 4,613       | 8        |
| SPRING CITY                      | 0.00               | 1.00      | 1.00  | 0.00        | 1.00   | 15         | 3,834      | 39            | 23,400     | 4,680                   | 17,327      | 34       |
| RHEA                             | 0.00               | 3.00      | 5.00  | 0.00        | 7.00   | 141        | 16,148     | --            | 88,839     | 18,876                  | 225,082     | 160      |
| COUNTY: ROANE                    |                    |           |       |             |        |            |            |               |            |                         |             |          |
| HARRIMAN                         | 0.00               | 2.00      | 0.00  | 0.00        | 2.00   | 4          | 8,598      | 40            | 24,696     | 520                     | 23,073      | 119      |
| KINGSTON                         | 0.00               | 1.00      | 2.00  | 0.00        | 3.00   | 7          | 4,400      | 48            | 16,250     | 2,475                   | 33,784      | 82       |
| OLIVER SPRINGS                   | 0.00               | 1.00      | 0.00  | 0.00        | 1.00   | 30         | 611        | 40            | 6,556      | 2,895                   | 8,164       | 92       |
| ROCKWOOD                         | 0.00               | 1.00      | 3.00  | 0.00        | 4.00   | 10         | 7,793      | 48            | 48,000     | 11,544                  | 54,579      | 59       |
| ROANE                            | 0.00               | 5.00      | 5.00  | 0.00        | 10.00  | 51         | 21,402     | --            | 95,502     | 17,434                  | 119,600     | 352      |
| Fort Loudoun TOTAL               | 12.00              | 25.00     | 57.00 | 7.00        | 102.00 | 652        | 323,844    | --            | 1,088,002  | 198,085                 | 1,997,882   | 1,934    |
| ----- REGION: ----- Highland Rim |                    |           |       |             |        |            |            |               |            |                         |             |          |
| COUNTY: BEDFORD                  |                    |           |       |             |        |            |            |               |            |                         |             |          |
| SHELBYVILLE                      | 0.00               | 3.00      | 3.00  | 0.00        | 6.00   | 7          | 13,565     | 57            | 69,812     | 2,186                   | 92,282      | 98       |
| BEDFORD                          | 0.00               | 3.00      | 3.00  | 0.00        | 6.00   | 7          | 13,565     | --            | 69,812     | 2,186                   | 92,282      | 98       |
| COUNTY: CANNON                   |                    |           |       |             |        |            |            |               |            |                         |             |          |
| WOODBURY                         | 0.00               | 1.00      | 1.00  | 0.00        | 2.00   | 18         | 3,651      | 50            | 20,160     | 13,578                  | 49,395      | 29       |
| CANNON                           | 0.00               | 1.00      | 1.00  | 0.00        | 2.00   | 18         | 3,651      | --            | 20,160     | 13,578                  | 49,395      | 29       |
| COUNTY: COFFEE                   |                    |           |       |             |        |            |            |               |            |                         |             |          |
| MANCHESTER                       | 0.00               | 1.00      | 8.00  | 0.00        | 9.00   | 11         | 13,101     | 60            | 101,983    | 344                     | 141,521     | 42       |
| TULLAHOMA                        | 1.00               | 3.00      | 4.00  | 0.00        | 8.00   | 41         | 16,910     | 64            | 137,049    | 2,456                   | 195,970     | 51       |
| COFFEE                           | 1.00               | 4.00      | 12.00 | 0.00        | 17.00  | 52         | 30,011     | --            | 239,032    | 2,800                   | 337,491     | 93       |
| COUNTY: FRANKLIN                 |                    |           |       |             |        |            |            |               |            |                         |             |          |
| WINCHESTER                       | 0.00               | 1.00      | 3.00  | 0.00        | 4.00   | 40         | 19,692     | 54            | 71,884     | 4,446                   | 70,708      | 151      |
| FRANKLIN                         | 0.00               | 1.00      | 3.00  | 0.00        | 4.00   | 40         | 19,692     | --            | 71,884     | 4,446                   | 70,708      | 151      |
| COUNTY: LINCOLN                  |                    |           |       |             |        |            |            |               |            |                         |             |          |
| FAYETTEVILLE                     | 0.00               | 1.00      | 3.00  | 0.00        | 4.00   | 8          | 18,069     | 53            | 92,641     | 3,266                   | 63,698      | 28       |

(S) = Main library of a system with branches. Branch statistics are included in totals.

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\* Estimates

For Reference column only, a -1 indicates that no figures were collected for those libraries. State total does not include the -1's in its calculation.

Part II: All Libraries, By Region/County SERVICES

#Name?

# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

Part II:

All Locally Funded Libraries, by Regional Location

#Name?

| REGION                           | Staff (in F.T.E.s) |           |       |             |        |            | Registered | Weekly        |            | Annual Library Services |             |          |
|----------------------------------|--------------------|-----------|-------|-------------|--------|------------|------------|---------------|------------|-------------------------|-------------|----------|
| COUNTY/ CITY                     | MLS                | Librarian | Other | Maintenance | Total  | Volunteers | Borrowers  | Service hours | Attendance | Reference               | Circulation | Programs |
| ----- REGION: ----- Highland Rim |                    |           |       |             |        |            |            |               |            |                         |             |          |
| LINCOLN                          | 0.00               | 1.00      | 3.00  | 0.00        | 4.00   | 8          | 18,069     | --            | 92,641     | 3,266                   | 63,698      | 28       |
| COUNTY: MOORE                    |                    |           |       |             |        |            |            |               |            |                         |             |          |
| LYNCHBURG                        | 0.00               | 1.00      | 1.00  | 0.00        | 2.00   | 20         | 4,636      | 35            | 11,652     | 1,662                   | 23,813      | 54       |
| MOORE                            | 0.00               | 1.00      | 1.00  | 0.00        | 2.00   | 20         | 4,636      | --            | 11,652     | 1,662                   | 23,813      | 54       |
| COUNTY: RUTHERFORD               |                    |           |       |             |        |            |            |               |            |                         |             |          |
| EAGLEVILLE                       | 0.00               | 1.00      | 0.00  | 0.00        | 1.00   | 10         | 1,415      | 20            | 3,220      | 2,065                   | 5,502       | 1        |
| LA VERGNE                        | 0.00               | 3.00      | 8.00  | 0.00        | 11.00  | 30         | 18,837     | 57            | 99,220     | 3,500                   | 134,240     | 314      |
| MURFREESBORO (S)                 | 4.00               | 2.00      | 31.00 | 2.00        | 39.00  | 18         | 60,131     | 129           | 395,593    | 78,929                  | 828,921     | 614      |
| RUTHERFORD                       | 4.00               | 6.00      | 39.00 | 2.00        | 51.00  | 58         | 80,383     | --            | 498,033    | 84,494                  | 968,663     | 929      |
| COUNTY: TROUSDALE                |                    |           |       |             |        |            |            |               |            |                         |             |          |
| HARTSVILLE                       | 0.00               | 1.00      | 1.00  | 0.00        | 2.00   | 9          | 4,006      | 40            | 26,436     | 1,535                   | 40,207      | 5        |
| TROUSDALE                        | 0.00               | 1.00      | 1.00  | 0.00        | 2.00   | 9          | 4,006      | --            | 26,436     | 1,535                   | 40,207      | 5        |
| COUNTY: WILSON                   |                    |           |       |             |        |            |            |               |            |                         |             |          |
| LEBANON (S)                      | 0.00               | 3.00      | 5.00  | 0.00        | 8.00   | 40         | 23,620     | 86            | 148,363    | 8,964                   | 290,643     | 208      |
| MT. JULIET                       | 0.00               | 1.00      | 5.00  | 0.00        | 6.00   | 32         | 23,659     | 57            | 121,996    | 3,005                   | 316,007     | 178      |
| WILSON                           | 0.00               | 4.00      | 10.00 | 0.00        | 14.00  | 72         | 47,279     | --            | 270,359    | 11,969                  | 606,650     | 386      |
| Highland Rim TOTAL               | 5.00               | 22.00     | 73.00 | 2.00        | 102.00 | 284        | 221,292    | --            | 1,300,009  | 125,937                 | 2,252,907   | 1,773    |
| ----- REGION: ----- Nolichucky   |                    |           |       |             |        |            |            |               |            |                         |             |          |
| COUNTY: COCKE                    |                    |           |       |             |        |            |            |               |            |                         |             |          |
| COSBY                            | 0.00               | 0.00      | 0.00  | 0.00        | 0.00   | 0          | 987        | 18            | 1,300      | 500                     | 4,760       | 0        |
| DEL RIO                          | 0.00               | 1.00      | 0.00  | 0.00        | 1.00   | 5          | 759        | 21            | 7,124      | 489                     | 9,285       | 5        |
| NEWPORT                          | 0.00               | 1.00      | 1.00  | 0.00        | 2.00   | 6          | 16,684     | 42            | 45,701     | 1,056                   | 63,647      | 15       |
| PARROTTSVILLE                    | 0.00               | 0.00      | 0.00  | 0.00        | 0.00   | 8          | 819        | 18            | 3,432      | 294                     | 7,642       | 1        |
| COCKE                            | 0.00               | 2.00      | 1.00  | 0.00        | 3.00   | 19         | 19,249     | --            | 57,557     | 2,339                   | 85,334      | 21       |
| COUNTY: GRAINGER                 |                    |           |       |             |        |            |            |               |            |                         |             |          |
| BEAN STATION *                   | 0.00               | 1.00      | 0.00  | 0.00        | 1.00   | 3          | 3,081      | 40            | 27,508     | 1,357                   | 15,581      | 7        |
| BLAINE *                         | 0.00               | 1.00      | 0.00  | 0.00        | 1.00   | 2          | 1,182      | 24            | 2,981      | 310                     | 10,880      | 4        |
| RUTLEDGE *                       | 0.00               | 1.00      | 0.00  | 0.00        | 1.00   | 5          | 2,787      | 24            | 5,006      | 1,652                   | 6,764       | 7        |

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\* Estimates

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Part II: All Libraries, By Region/County SERVICES

#Name?



# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

## Part II:

### All Locally Funded Libraries, by Regional Location

#Name?

| REGION              |      | Staff (in F.T.E.s) |           |       |             |       | Volunteers | Registered Borrowers | Weekly Service hours | Attendance | Annual Library Services |             |          |
|---------------------|------|--------------------|-----------|-------|-------------|-------|------------|----------------------|----------------------|------------|-------------------------|-------------|----------|
| COUNTY/             | CITY | MLS                | Librarian | Other | Maintenance | Total |            |                      |                      |            | Reference               | Circulation | Programs |
| ----- REGION: ----- |      | Nolichucky         |           |       |             |       |            |                      |                      |            |                         |             |          |
| WASHBURN *          |      | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 5          | 1,594                | 24                   | 2,905      | 258                     | 8,726       | 6        |
| GRAINGER            |      | 0.00               | 4.00      | 0.00  | 0.00        | 4.00  | 15         | 8,644                | --                   | 38,400     | 3,577                   | 41,951      | 24       |
| COUNTY: HAMBLEN     |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| MORRISTOWN (S)      |      | 2.00               | 0.00      | 7.00  | 1.00        | 10.00 | 200        | 18,370               | 65                   | 173,730    | 16,284                  | 252,152     | 139      |
| HAMBLEN             |      | 2.00               | 0.00      | 7.00  | 1.00        | 10.00 | 200        | 18,370               | --                   | 173,730    | 16,284                  | 252,152     | 139      |
| COUNTY: HANCOCK     |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| SNEEDVILLE          |      | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 3          | 1,900                | 40                   | 18,200     | 1,300                   | 26,465      | 9        |
| HANCOCK             |      | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 3          | 1,900                | --                   | 18,200     | 1,300                   | 26,465      | 9        |
| COUNTY: HAWKINS     |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| ROGERSVILLE (S)     |      | 0.00               | 2.00      | 5.00  | 0.00        | 8.00  | 10         | 16,483               | 129                  | 77,956     | 9,287                   | 104,874     | 144      |
| HAWKINS             |      | 0.00               | 2.00      | 5.00  | 0.00        | 8.00  | 10         | 16,483               | --                   | 77,956     | 9,287                   | 104,874     | 144      |
| COUNTY: JEFFERSON   |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| DANDRIDGE           |      | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 33         | 7,316                | 40                   | 15,548     | 3,224                   | 50,115      | 16       |
| JEFFERSON CITY      |      | 1.00               | 0.00      | 1.00  | 0.00        | 2.00  | 33         | 10,083               | 40                   | 29,380     | 1,408                   | 59,216      | 47       |
| STRAWBERRY PLAINS   |      | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 0          | 529                  | 26                   | 9,360      | 1,092                   | 7,188       | 2        |
| WHITE PINE          |      | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 5          | 1,879                | 32                   | 18,253     | 4,731                   | 25,170      | 32       |
| JEFFERSON           |      | 1.00               | 3.00      | 3.00  | 0.00        | 7.00  | 71         | 19,807               | --                   | 72,541     | 10,455                  | 141,689     | 97       |
| COUNTY: SEVIER      |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| GATLINBURG          |      | 1.00               | 0.00      | 2.00  | 0.00        | 3.00  | 24         | 4,124                | 47                   | 27,196     | 5,109                   | 25,609      | 92       |
| PIGEON FORGE        |      | 1.00               | 3.00      | 6.00  | 0.00        | 10.00 | 53         | 9,024                | 65                   | 97,774     | 10,126                  | 76,075      | 202      |
| SEVIERVILLE (S)     |      | 1.00               | 4.00      | 10.00 | 0.00        | 15.00 | 91         | 28,041               | 192                  | 130,734    | 34,620                  | 149,481     | 268      |
| SEVIER              |      | 3.00               | 7.00      | 18.00 | 0.00        | 28.00 | 168        | 41,189               | --                   | 255,704    | 49,855                  | 251,165     | 562      |
| Nolichucky TOTAL    |      | 6.00               | 19.00     | 34.00 | 1.00        | 61.00 | 486        | 125,642              | --                   | 694,088    | 93,098                  | 903,630     | 996      |
| ----- REGION: ----- |      | Reelfoot           |           |       |             |       |            |                      |                      |            |                         |             |          |
| COUNTY: BENTON      |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| CAMDEN (S)          |      | 0.00               | 2.00      | 4.00  | 0.00        | 6.00  | 108        | 9,364                | 90                   | 204,000    | 4,561                   | 179,979     | 307      |
| BENTON              |      | 0.00               | 2.00      | 4.00  | 0.00        | 6.00  | 108        | 9,364                | --                   | 204,000    | 4,561                   | 179,979     | 307      |

(S) = Main library of a system with branches. Branch statistics are included in totals.

(IN) = Independent library system: not part of the state regional system

\* Estimates

For Reference column only, a -1 indicates that no figures were collected for those libraries. State total does not include the -1's in its calculation.

Part II: All Libraries, By Region/County SERVICES

#Name?

# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

## Part II:

### All Locally Funded Libraries, by Regional Location

#Name?

| REGION                       |      | Staff (in F.T.E.s) |       |             |       |           | Volunteers | Registered Borrowers | Weekly Service hours | Attendance | Annual Library Services |          |  |
|------------------------------|------|--------------------|-------|-------------|-------|-----------|------------|----------------------|----------------------|------------|-------------------------|----------|--|
| COUNTY/ CITY                 | MLS  | Librarian          | Other | Maintenance | Total | Reference |            |                      |                      |            | Circulation             | Programs |  |
| ----- REGION: ----- Reelfoot |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| COUNTY: CARROLL              |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| HUNTINGDON                   | 0.00 | 1.00               | 1.00  | 0.00        | 2.00  | 20        | 16,662     | 42                   | 52,000               | 1,850      | 66,373                  | 93       |  |
| MCKENZIE                     | 0.00 | 1.00               | 0.00  | 0.00        | 1.00  | 5         | 260        | 30                   | 6,240                | 291        | 8,988                   | 5        |  |
| CARROLL                      | 0.00 | 2.00               | 1.00  | 0.00        | 3.00  | 25        | 16,922     | --                   | 58,240               | 2,141      | 75,361                  | 98       |  |
| COUNTY: GIBSON               |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| HUMBOLDT                     | 0.00 | 4.00               | 0.00  | 0.00        | 4.00  | 58        | 3,574      | 58                   | 29,692               | 2,569      | 99,929                  | 238      |  |
| MILAN                        | 0.00 | 3.00               | 2.00  | 0.00        | 5.00  | 107       | 14,570     | 45                   | 9,560                | 4,250      | 140,343                 | 238      |  |
| TRENTON                      | 0.00 | 1.00               | 2.00  | 0.00        | 3.00  | 21        | 4,688      | 44                   | 23,754               | 793        | 78,634                  | 233      |  |
| GIBSON                       | 0.00 | 8.00               | 4.00  | 0.00        | 12.00 | 186       | 22,832     | --                   | 63,006               | 7,612      | 318,906                 | 709      |  |
| COUNTY: HENRY                |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| PARIS                        | 0.00 | 1.00               | 3.00  | 0.00        | 4.00  | 43        | 1,550      | 52                   | 77,748               | 22,217     | 107,666                 | 122      |  |
| HENRY                        | 0.00 | 1.00               | 3.00  | 0.00        | 4.00  | 43        | 1,550      | --                   | 77,748               | 22,217     | 107,666                 | 122      |  |
| COUNTY: OBION                |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| UNION CITY                   | 1.00 | 1.00               | 6.00  | 0.00        | 8.00  | 75        | 8,301      | 55                   | 75,920               | 2,455      | 101,259                 | 73       |  |
| OBION                        | 1.00 | 1.00               | 6.00  | 0.00        | 8.00  | 75        | 8,301      | --                   | 75,920               | 2,455      | 101,259                 | 73       |  |
| COUNTY: WEAKLEY              |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| DRESDEN                      | 0.00 | 1.00               | 2.00  | 0.00        | 3.00  | 19        | 6,739      | 44                   | 30,316               | 15,415     | 60,625                  | 57       |  |
| GLEASON                      | 0.00 | 0.00               | 0.00  | 0.00        | 0.00  | 1         | 1,025      | 20                   | 4,382                | 17         | 5,844                   | 1        |  |
| GREENFIELD                   | 0.00 | 1.00               | 0.00  | 0.00        | 1.00  | 4         | 1,334      | 35                   | 8,424                | 63         | 9,283                   | 4        |  |
| MARTIN                       | 0.00 | 3.00               | 3.00  | 0.00        | 6.00  | 40        | 6,328      | 43                   | 91,559               | 1,216      | 79,435                  | 156      |  |
| SHARON                       | 0.00 | 1.00               | 0.00  | 0.00        | 1.00  | 1         | 501        | 30                   | 5,998                | 154        | 10,242                  | 4        |  |
| WEAKLEY                      | 0.00 | 6.00               | 5.00  | 0.00        | 11.00 | 65        | 15,927     | --                   | 140,679              | 16,865     | 165,429                 | 222      |  |
| Reelfoot TOTAL               | 1.00 | 20.00              | 23.00 | 0.00        | 44.00 | 502       | 74,896     | --                   | 619,593              | 55,852     | 948,600                 | 1,531    |  |
| ----- REGION: ----- Shiloh   |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| COUNTY: CHESTER              |      |                    |       |             |       |           |            |                      |                      |            |                         |          |  |
| HENDERSON                    | 0.00 | 1.00               | 1.00  | 0.00        | 1.00  | 35        | 816        | 41                   | 15,019               | 3,533      | 30,857                  | 83       |  |
| CHESTER                      | 0.00 | 1.00               | 1.00  | 0.00        | 1.00  | 35        | 816        | --                   | 15,019               | 3,533      | 30,857                  | 83       |  |

(S) = Main library of a system with branches. Branch statistics are included in totals.

(IN) = Independent library system: not part of the state regional system

\* Estimates

For Reference column only, a -1 indicates that no figures were collected for those libraries. State total does not include the -1's in its calculation.

Part II: All Libraries, By Region/County SERVICES

#Name?

# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

## Part II:

### All Locally Funded Libraries, by Regional Location

#Name?

| REGION              |      | Staff (in F.T.E.s) |           |       |             |       | Volunteers | Registered Borrowers | Weekly Service hours | Attendance | Annual Library Services |             |          |
|---------------------|------|--------------------|-----------|-------|-------------|-------|------------|----------------------|----------------------|------------|-------------------------|-------------|----------|
| COUNTY/             | CITY | MLS                | Librarian | Other | Maintenance | Total |            |                      |                      |            | Reference               | Circulation | Programs |
| ----- REGION: ----- |      | Shiloh             |           |       |             |       |            |                      |                      |            |                         |             |          |
| COUNTY: DECATUR     |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| DECATURVILLE        |      | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 16         | 2,220                | 40                   | 13,000     | 485                     | 27,998      | 8        |
| PARSONS             |      | 0.00               | 0.00      | 0.00  | 0.00        | 1.00  | 51         | 700                  | 20                   | 9,200      | 700                     | 26,504      | 93       |
| DECATUR             |      | 0.00               | 1.00      | 1.00  | 0.00        | 3.00  | 67         | 2,920                | --                   | 22,200     | 1,185                   | 54,502      | 101      |
| COUNTY: HARDEMAN    |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| BOLIVAR             |      | 0.00               | 1.00      | 3.00  | 0.00        | 4.00  | 0          | 19,196               | 49                   | 26,000     | 592,140                 | 64,880      | 42       |
| GRAND JUNCTION      |      | 0.00               | 0.00      | 0.00  | 0.00        | 0.00  | 99         | 1,761                | 20                   | 3,210      | 780                     | 4,703       | 4        |
| MIDDLETON           |      | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 20         | 1,723                | 22                   | 2,340      | 23                      | 10,277      | 0        |
| WHITEVILLE          |      | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 50         | 493                  | 44                   | 17,875     | 1,040                   | 14,511      | 25       |
| HARDEMAN            |      | 0.00               | 3.00      | 3.00  | 0.00        | 6.00  | 169        | 23,173               | --                   | 49,425     | 593,983                 | 94,371      | 71       |
| COUNTY: HARDIN      |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| SAVANNAH            |      | 0.00               | 1.00      | 5.00  | 0.00        | 6.00  | 18         | 14,165               | 48                   | 82,000     | 5,110                   | 66,153      | 77       |
| HARDIN              |      | 0.00               | 1.00      | 5.00  | 0.00        | 6.00  | 18         | 14,165               | --                   | 82,000     | 5,110                   | 66,153      | 77       |
| COUNTY: HENDERSON   |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| LEXINGTON           |      | 0.00               | 1.00      | 2.00  | 0.00        | 3.00  | 12         | 4,424                | 45                   | 36,564     | 3,388                   | 50,325      | 63       |
| HENDERSON           |      | 0.00               | 1.00      | 2.00  | 0.00        | 3.00  | 12         | 4,424                | --                   | 36,564     | 3,388                   | 50,325      | 63       |
| COUNTY: MADISON     |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| JACKSON             |      | 5.00               | 10.00     | 5.00  | 1.00        | 21.00 | 221        | 41,405               | 60                   | 145,426    | 15,492                  | 194,720     | 273      |
| MADISON             |      | 5.00               | 10.00     | 5.00  | 1.00        | 21.00 | 221        | 41,405               | --                   | 145,426    | 15,492                  | 194,720     | 273      |
| COUNTY: MCNAIRY     |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| ADAMSVILLE          |      | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 2          | 1,675                | 40                   | 17,477     | 921                     | 28,179      | 51       |
| SELMER              |      | 0.00               | 2.00      | 1.00  | 0.00        | 3.00  | 2          | 3,145                | 44                   | 13,500     | 4,264                   | 34,042      | 50       |
| MCNAIRY             |      | 0.00               | 3.00      | 2.00  | 0.00        | 5.00  | 4          | 4,820                | --                   | 30,977     | 5,185                   | 62,221      | 101      |
| Shiloh TOTAL        |      | 5.00               | 20.00     | 19.00 | 1.00        | 45.00 | 526        | 91,723               | --                   | 381,611    | 627,877                 | 553,149     | 769      |
| ----- REGION: ----- |      | Upper Cumberland   |           |       |             |       |            |                      |                      |            |                         |             |          |
| COUNTY: CLAY        |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| CELINA              |      | 0.00               | 1.00      | 1.00  | 0.00        | 2.00  | 5          | 3,098                | 41                   | 33,800     | 13,400                  | 53,734      | 198      |

(S) = Main library of a system with branches. Branch statistics are included in totals.

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\* Estimates

For Reference column only, a -1 indicates that no figures were collected for those libraries. State total does not include the -1's in its calculation.

Part II: All Libraries, By Region/County SERVICES

#Name?

# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

Part II:

All Locally Funded Libraries, by Regional Location

#Name?

| REGION                 |         | Staff (in F.T.E.s) |                  |       |             |       | Volunteers | Registered Borrowers | Weekly Service hours | Attendance | Annual Library Services |             |          |
|------------------------|---------|--------------------|------------------|-------|-------------|-------|------------|----------------------|----------------------|------------|-------------------------|-------------|----------|
| COUNTY/                | CITY    | MLS                | Librarian        | Other | Maintenance | Total |            |                      |                      |            | Reference               | Circulation | Programs |
| -----                  | REGION: | -----              | Upper Cumberland |       |             |       |            |                      |                      |            |                         |             |          |
| CLAY                   |         | 0.00               | 1.00             | 1.00  | 0.00        | 2.00  | 5          | 3,098                | --                   | 33,800     | 13,400                  | 53,734      | 198      |
| COUNTY: DEKALB         |         |                    |                  |       |             |       |            |                      |                      |            |                         |             |          |
| SMITHVILLE             |         | 0.00               | 4.00             | 0.00  | 0.00        | 4.00  | 29         | 7,624                | 88                   | 46,180     | 1,043                   | 33,385      | 24       |
| DEKALB                 |         | 0.00               | 4.00             | 0.00  | 0.00        | 4.00  | 29         | 7,624                | --                   | 46,180     | 1,043                   | 33,385      | 24       |
| COUNTY: FENTRESS       |         |                    |                  |       |             |       |            |                      |                      |            |                         |             |          |
| JAMESTOWN              |         | 0.00               | 1.00             | 2.00  | 0.00        | 3.00  | 6          | 7,942                | 58                   | 30,000     | 1,142                   | 80,869      | 109      |
| FENTRESS               |         | 0.00               | 1.00             | 2.00  | 0.00        | 3.00  | 6          | 7,942                | --                   | 30,000     | 1,142                   | 80,869      | 109      |
| COUNTY: JACKSON        |         |                    |                  |       |             |       |            |                      |                      |            |                         |             |          |
| GAINESBORO             |         | 0.00               | 1.00             | 0.00  | 0.00        | 2.00  | 4          | 1,665                | 40                   | 16,400     | 462                     | 19,277      | 33       |
| JACKSON                |         | 0.00               | 1.00             | 0.00  | 0.00        | 2.00  | 4          | 1,665                | --                   | 16,400     | 462                     | 19,277      | 33       |
| COUNTY: MACON          |         |                    |                  |       |             |       |            |                      |                      |            |                         |             |          |
| LAFAYETTE              |         | 0.00               | 2.00             | 2.00  | 0.00        | 4.00  | 12         | 3,019                | 96                   | 26,000     | 5,399                   | 55,584      | 65       |
| MACON                  |         | 0.00               | 2.00             | 2.00  | 0.00        | 4.00  | 12         | 3,019                | --                   | 26,000     | 5,399                   | 55,584      | 65       |
| COUNTY: OVERTON        |         |                    |                  |       |             |       |            |                      |                      |            |                         |             |          |
| LIVINGSTON             |         | 0.00               | 1.00             | 2.00  | 0.00        | 3.00  | 25         | 4,201                | 46                   | 29,000     | 9,250                   | 42,007      | 41       |
| OVERTON                |         | 0.00               | 1.00             | 2.00  | 0.00        | 3.00  | 25         | 4,201                | --                   | 29,000     | 9,250                   | 42,007      | 41       |
| COUNTY: PICKETT        |         |                    |                  |       |             |       |            |                      |                      |            |                         |             |          |
| BYRDSTOWN              |         | 0.00               | 1.00             | 1.00  | 0.00        | 2.00  | 25         | 1,155                | 48                   | 15,600     | 1,513                   | 9,738       | 168      |
| PICKETT                |         | 0.00               | 1.00             | 1.00  | 0.00        | 2.00  | 25         | 1,155                | --                   | 15,600     | 1,513                   | 9,738       | 168      |
| COUNTY: PUTNAM         |         |                    |                  |       |             |       |            |                      |                      |            |                         |             |          |
| COOKEVILLE (S)         |         | 1.00               | 4.00             | 13.00 | 0.00        | 18.00 | 37         | 29,077               | 138                  | 221,364    | 10,734                  | 350,771     | 390      |
| PUTNAM                 |         | 1.00               | 4.00             | 13.00 | 0.00        | 18.00 | 37         | 29,077               | --                   | 221,364    | 10,734                  | 350,771     | 390      |
| COUNTY: SMITH          |         |                    |                  |       |             |       |            |                      |                      |            |                         |             |          |
| CARTHAGE (S)           |         | 0.00               | 2.00             | 1.00  | 0.00        | 3.00  | 10         | 6,066                | 77                   | 48,044     | 3,268                   | 96,898      | 34       |
| SMITH                  |         | 0.00               | 2.00             | 1.00  | 0.00        | 3.00  | 10         | 6,066                | --                   | 48,044     | 3,268                   | 96,898      | 34       |
| Upper Cumberland TOTAL |         | 1.00               | 17.00            | 22.00 | 0.00        | 41.00 | 153        | 63,847               | --                   | 466,388    | 46,212                  | 742,263     | 1,062    |

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\* Estimates

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Part II: All Libraries, By Region/County SERVICES

#Name?

# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

## Part II:

### All Locally Funded Libraries, by Regional Location

#Name?

| REGION                       |      | Staff (in F.T.E.s) |           |       |             |       | Volunteers | Registered Borrowers | Weekly Service hours | Attendance | Annual Library Services |             |          |
|------------------------------|------|--------------------|-----------|-------|-------------|-------|------------|----------------------|----------------------|------------|-------------------------|-------------|----------|
| COUNTY/                      | CITY | MLS                | Librarian | Other | Maintenance | Total |            |                      |                      |            | Reference               | Circulation | Programs |
| ----- REGION: ----- Warrioto |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| COUNTY:  CHEATHAM            |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| ASHLAND CITY                 |      | 0.00               | 1.00      | 2.00  | 0.00        | 3.00  | 37         | 2,070                | 49                   | 37,622     | 1,202                   | 43,000      | 108      |
| KINGSTON SPRINGS             |      | 0.00               | 1.00      | 2.00  | 0.00        | 2.00  | 11         | 1,991                | 50                   | 32,617     | 1,264                   | 26,987      | 96       |
| CHEATHAM                     |      | 0.00               | 2.00      | 4.00  | 0.00        | 5.00  | 48         | 4,061                | --                   | 70,239     | 2,466                   | 69,987      | 204      |
| COUNTY:  DICKSON             |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| DICKSON                      |      | 0.00               | 1.00      | 10.00 | 0.00        | 12.00 | 85         | 57,860               | 61                   | 74,727     | 1,182                   | 107,638     | 111      |
| DICKSON                      |      | 0.00               | 1.00      | 10.00 | 0.00        | 12.00 | 85         | 57,860               | --                   | 74,727     | 1,182                   | 107,638     | 111      |
| COUNTY:  HOUSTON             |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| ERIN                         |      | 0.00               | 1.00      | 2.00  | 0.00        | 3.00  | 100        | 2,718                | 40                   | 22,742     | 1,580                   | 70,021      | 74       |
| HOUSTON                      |      | 0.00               | 1.00      | 2.00  | 0.00        | 3.00  | 100        | 2,718                | --                   | 22,742     | 1,580                   | 70,021      | 74       |
| COUNTY:  HUMPHREYS           |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| WAVERLY                      |      | 0.00               | 1.00      | 5.00  | 0.00        | 6.00  | 26         | 14,552               | 43                   | 17,321     | 5,649                   | 64,741      | 33       |
| HUMPHREYS                    |      | 0.00               | 1.00      | 5.00  | 0.00        | 6.00  | 26         | 14,552               | --                   | 17,321     | 5,649                   | 64,741      | 33       |
| COUNTY:  MONTGOMERY          |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| CLARKSVILLE                  |      | 1.00               | 15.00     | 15.00 | 3.00        | 34.00 | 104        | 73,631               | 66                   | 395,713    | 42,203                  | 669,465     | 360      |
| MONTGOMERY                   |      | 1.00               | 15.00     | 15.00 | 3.00        | 34.00 | 104        | 73,631               | --                   | 395,713    | 42,203                  | 669,465     | 360      |
| COUNTY:  ROBERTSON           |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| SPRINGFIELD                  |      | 0.00               | 2.00      | 5.00  | 0.00        | 7.00  | 12         | 23,367               | 57                   | 125,000    | 4,839                   | 169,960     | 176      |
| WHITE HOUSE                  |      | 0.00               | 1.00      | 4.00  | 0.00        | 5.00  | 24         | 7,303                | 44                   | 39,600     | 3,185                   | 51,739      | 85       |
| ROBERTSON                    |      | 0.00               | 3.00      | 9.00  | 0.00        | 12.00 | 36         | 30,670               | --                   | 164,600    | 8,024                   | 221,699     | 261      |
| COUNTY:  STEWART             |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| DOVER                        |      | 0.00               | 1.00      | 4.00  | 0.00        | 5.00  | 0          | 2,322                | 50                   | 31,505     | 1,871                   | 50,477      | 225      |
| STEWART                      |      | 0.00               | 1.00      | 4.00  | 0.00        | 5.00  | 0          | 2,322                | --                   | 31,505     | 1,871                   | 50,477      | 225      |
| COUNTY:  SUMNER              |      |                    |           |       |             |       |            |                      |                      |            |                         |             |          |
| GALLATIN                     |      | 0.00               | 1.00      | 4.00  | 0.00        | 5.00  | 60         | 14,429               | 40                   | 83,320     | 8,003                   | 80,584      | 111      |
| HENDERSONVILLE               |      | 0.00               | 1.00      | 12.00 | 0.00        | 13.00 | 32         | 27,880               | 40                   | 161,904    | 7,178                   | 162,111     | 311      |
| PORTLAND                     |      | 0.00               | 2.00      | 2.00  | 0.00        | 4.00  | 12         | 10,232               | 40                   | 35,759     | 4,298                   | 67,488      | 330      |
| WESTMORELAND                 |      | 0.00               | 1.00      | 0.00  | 0.00        | 1.00  | 15         | 5,521                | 35                   | 13,380     | 964                     | 24,161      | 30       |

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\* Estimates

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Part II: All Libraries, By Region/County SERVICES

#Name?

# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

## Part II:

### All Locally Funded Libraries, by Regional Location

#Name?

| REGION                      | Staff (in F.T.E.s) |           |       |             |        |            | Registered | Weekly        |            | Annual Library Services |             |          |
|-----------------------------|--------------------|-----------|-------|-------------|--------|------------|------------|---------------|------------|-------------------------|-------------|----------|
| COUNTY/ CITY                | MLS                | Librarian | Other | Maintenance | Total  | Volunteers | Borrowers  | Service hours | Attendance | Reference               | Circulation | Programs |
| ----- REGION: ----- Warioto |                    |           |       |             |        |            |            |               |            |                         |             |          |
| SUMNER                      | 0.00               | 5.00      | 18.00 | 0.00        | 23.00  | 119        | 58,062     | --            | 294,363    | 20,443                  | 334,344     | 782      |
| Warioto TOTAL               | 1.00               | 29.00     | 67.00 | 3.00        | 100.00 | 518        | 243,876    | --            | 1,071,210  | 83,419                  | 1,588,372   | 2,050    |
| ----- REGION: ----- Watauga |                    |           |       |             |        |            |            |               |            |                         |             |          |
| COUNTY: CARTER              |                    |           |       |             |        |            |            |               |            |                         |             |          |
| ELIZABETHTON                | 1.00               | 1.00      | 6.00  | 0.00        | 8.00   | 100        | 12,508     | 50            | 65,000     | 7,800                   | 123,710     | 124      |
| CARTER                      | 1.00               | 1.00      | 6.00  | 0.00        | 8.00   | 100        | 12,508     | --            | 65,000     | 7,800                   | 123,710     | 124      |
| COUNTY: GREENE              |                    |           |       |             |        |            |            |               |            |                         |             |          |
| GREENEVILLE                 | 1.00               | 4.00      | 0.00  | 0.00        | 6.00   | 36         | 9,161      | 47            | 145,300    | 3,115                   | 111,630     | 135      |
| MOSHEIM                     | 0.00               | 1.00      | 0.00  | 0.00        | 1.00   | 9          | 2,144      | 27            | 12,620     | 812                     | 14,278      | 6        |
| GREENE                      | 1.00               | 5.00      | 0.00  | 0.00        | 7.00   | 45         | 11,305     | --            | 157,920    | 3,927                   | 125,908     | 141      |
| COUNTY: JOHNSON             |                    |           |       |             |        |            |            |               |            |                         |             |          |
| MOUNTAIN CITY               | 0.00               | 1.00      | 1.00  | 0.00        | 1.00   | 4          | 3,275      | 43            | 22,412     | 2,964                   | 31,229      | 20       |
| JOHNSON                     | 0.00               | 1.00      | 1.00  | 0.00        | 1.00   | 4          | 3,275      | --            | 22,412     | 2,964                   | 31,229      | 20       |
| COUNTY: SULLIVAN            |                    |           |       |             |        |            |            |               |            |                         |             |          |
| BLOUNTVILLE (S)             | 0.00               | 9.00      | 3.00  | 0.00        | 12.00  | 65         | 13,599     | 243           | 91,000     | 5,902                   | 178,430     | 155      |
| BRISTOL, VA (S)             | 3.00               | 2.00      | 14.00 | 0.00        | 19.00  | 86         | 7,656      | 103           | 139,421    | 17,423                  | 282,461     | 453      |
| KINGSPORT (S)               | 4.00               | 4.00      | 9.00  | 0.00        | 17.00  | 63         | 21,054     | 82            | 147,890    | 14,893                  | 199,309     | 181      |
| SULLIVAN                    | 7.00               | 15.00     | 26.00 | 0.00        | 48.00  | 214        | 42,309     | --            | 378,311    | 38,218                  | 660,200     | 789      |
| COUNTY: UNICOI              |                    |           |       |             |        |            |            |               |            |                         |             |          |
| ERWIN                       | 1.00               | 1.00      | 0.00  | 0.00        | 2.00   | 50         | 7,249      | 40            | 21,301     | 2,160                   | 53,115      | 100      |
| UNICOI                      | 1.00               | 1.00      | 0.00  | 0.00        | 2.00   | 50         | 7,249      | --            | 21,301     | 2,160                   | 53,115      | 100      |
| COUNTY: WASHINGTON          |                    |           |       |             |        |            |            |               |            |                         |             |          |
| JOHNSON CITY                | 6.00               | 2.00      | 20.00 | 2.00        | 30.00  | 138        | 51,581     | 65            | 287,938    | 34,529                  | 352,858     | 959      |
| JONESBOROUGH                | 2.00               | 0.00      | 9.00  | 1.00        | 12.00  | 116        | 11,771     | 103           | 160,652    | 12,652                  | 107,033     | 85       |
| WASHINGTON                  | 8.00               | 2.00      | 29.00 | 3.00        | 42.00  | 254        | 63,352     | --            | 448,590    | 47,181                  | 459,891     | 1,044    |
| Watauga TOTAL               | 18.00              | 25.00     | 62.00 | 3.00        | 108.00 | 667        | 139,998    | --            | 1,093,534  | 102,251                 | 1,454,053   | 2,218    |

(S) = Main library of a system with branches. Branch statistics are included in totals.

(IN) = Independent library system: not part of the state regional system

\* Estimates

For Reference column only, a -1 indicates that no figures were collected for those libraries. State total does not include the -1's in its calculation.

Part II: All Libraries, By Region/County SERVICES

#Name?

# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

## Part II:

### All Locally Funded Libraries, by Regional Location

#Name?

| REGION                           |      | Staff (in F.T.E.s) |           |        |             |        | Volunteers | Registered Borrowers | Weekly Service hours | Attendance | Annual Library Services |             |          |
|----------------------------------|------|--------------------|-----------|--------|-------------|--------|------------|----------------------|----------------------|------------|-------------------------|-------------|----------|
| COUNTY/                          | CITY | MLS                | Librarian | Other  | Maintenance | Total  |            |                      |                      |            | Reference               | Circulation | Programs |
| ----- REGION: ----- Metropolitan |      |                    |           |        |             |        |            |                      |                      |            |                         |             |          |
| COUNTY: HAMILTON                 |      |                    |           |        |             |        |            |                      |                      |            |                         |             |          |
| CHATTANOOGA (S)                  |      | 18.00              | 1.00      | 69.00  | 6.00        | 94.00  | 18         | 94,942               | 285                  | 638,326    | 187,476                 | 724,607     | 1,831    |
| HAMILTON                         |      | 18.00              | 1.00      | 69.00  | 6.00        | 94.00  | 18         | 94,942               | --                   | 638,326    | 187,476                 | 724,607     | 1,831    |
| Metropolitan TOTAL               |      | 18.00              | 1.00      | 69.00  | 6.00        | 94.00  | 18         | 94,942               | --                   | 638,326    | 187,477                 | 724,607     | 1,831    |
| ----- REGION: ----- Metropolitan |      |                    |           |        |             |        |            |                      |                      |            |                         |             |          |
| COUNTY: KNOX                     |      |                    |           |        |             |        |            |                      |                      |            |                         |             |          |
| KNOXVILLE (S)                    |      | 34.00              | 7.00      | 110.00 | 20.00       | 170.00 | 211        | 97,765               | 854                  | 1,439,081  | 312,552                 | 2,121,440   | 2,377    |
| KNOX                             |      | 34.00              | 7.00      | 110.00 | 20.00       | 170.00 | 211        | 97,765               | --                   | 1,439,081  | 312,552                 | 2,121,440   | 2,377    |
| Metropolitan TOTAL               |      | 34.00              | 7.00      | 110.00 | 20.00       | 170.00 | 211        | 97,765               | --                   | 1,439,081  | 312,553                 | 2,121,440   | 2,377    |
| ----- REGION: ----- Metropolitan |      |                    |           |        |             |        |            |                      |                      |            |                         |             |          |
| COUNTY: SHELBY                   |      |                    |           |        |             |        |            |                      |                      |            |                         |             |          |
| MEMPHIS (S)                      |      | 66.00              | 52.00     | 286.00 | 8.00        | 412.00 | 570        | 411,234              | 1,140                | 3,553,838  | 1,864,018               | 3,479,606   | 4,999    |
| SHELBY                           |      | 66.00              | 52.00     | 286.00 | 8.00        | 412.00 | 570        | 411,234              | --                   | 3,553,838  | 1,864,018               | 3,479,606   | 4,999    |
| Metropolitan TOTAL               |      | 66.00              | 52.00     | 286.00 | 8.00        | 412.00 | 570        | 411,234              | --                   | 3,553,838  | 1,864,019               | 3,479,606   | 4,999    |
| ----- REGION: ----- Metropolitan |      |                    |           |        |             |        |            |                      |                      |            |                         |             |          |
| COUNTY: DAVIDSON                 |      |                    |           |        |             |        |            |                      |                      |            |                         |             |          |
| NASHVILLE (S)                    |      | 87.00              | 0.00      | 213.00 | 40.00       | 340.00 | 649        | 248,867              | 1,110                | 3,496,615  | 336,566                 | 3,988,292   | 4,520    |
| DAVIDSON                         |      | 87.00              | 0.00      | 213.00 | 40.00       | 340.00 | 649        | 248,867              | --                   | 3,496,615  | 336,566                 | 3,988,292   | 4,520    |
| Metropolitan TOTAL               |      | 87.00              | 0.00      | 213.00 | 40.00       | 340.00 | 649        | 248,867              | --                   | 3,496,615  | 336,567                 | 3,988,292   | 4,520    |
| ----- REGION: ----- Independent  |      |                    |           |        |             |        |            |                      |                      |            |                         |             |          |
| COUNTY: HAMILTON                 |      |                    |           |        |             |        |            |                      |                      |            |                         |             |          |
| EAST RIDGE (IN)                  |      | 0.00               | 1.00      | 2.00   | 0.00        | 3.00   | 3          | 7,200                | 53                   | 15,000     | 2,080                   | 29,578      | 94       |
| HAMILTON                         |      | 0.00               | 1.00      | 2.00   | 0.00        | 3.00   | 3          | 7,200                | --                   | 15,000     | 2,080                   | 29,578      | 94       |
| Independent TOTAL                |      | 0.00               | 1.00      | 2.00   | 0.00        | 3.00   | 3          | 7,200                | --                   | 15,000     | 2,081                   | 29,578      | 94       |

(S) = Main library of a system with branches. Branch statistics are included in totals.

(IN) = Independent library system: not part of the state regional system

\* Estimates

For Reference column only, a -1 indicates that no figures were collected for those libraries. State total does not include the -1's in its calculation.

Part II: All Libraries, By Region/County SERVICES

#Name?

# 2002-2003 PUBLIC LIBRARY STATISTICS: SERVICES

## Part II:

### All Locally Funded Libraries, by Regional Location

#Name?

| REGION                          | Staff (in F.T.E.s) |           |          |             |          |            | Registered | Weekly        |            | Annual Library Services |             |          |
|---------------------------------|--------------------|-----------|----------|-------------|----------|------------|------------|---------------|------------|-------------------------|-------------|----------|
| COUNTY/ CITY                    | MLS                | Librarian | Other    | Maintenance | Total    | Volunteers | Borrowers  | Service hours | Attendance | Reference               | Circulation | Programs |
| ----- REGION: ----- Independent |                    |           |          |             |          |            |            |               |            |                         |             |          |
| COUNTY: HAWKINS                 |                    |           |          |             |          |            |            |               |            |                         |             |          |
| MT. CARMEL (IN)                 | 0.00               | 1.00      | 0.00     | 0.00        | 1.00     | 16         | 196        | 32            | 3,120      | 434                     | 2,197       | 45       |
| HAWKINS                         | 0.00               | 1.00      | 0.00     | 0.00        | 1.00     | 16         | 196        | --            | 3,120      | 434                     | 2,197       | 45       |
| Independent TOTAL               | 0.00               | 1.00      | 0.00     | 0.00        | 1.00     | 16         | 196        | --            | 3,120      | 435                     | 2,197       | 45       |
| ----- REGION: ----- Independent |                    |           |          |             |          |            |            |               |            |                         |             |          |
| COUNTY: ANDERSON                |                    |           |          |             |          |            |            |               |            |                         |             |          |
| OAK RIDGE (IN)                  | 5.00               | 1.00      | 11.00    | 0.00        | 17.00    | 101        | 24,595     | 64            | 238,000    | 37,433                  | 210,857     | 194      |
| ANDERSON                        | 5.00               | 1.00      | 11.00    | 0.00        | 17.00    | 101        | 24,595     | --            | 238,000    | 37,433                  | 210,857     | 194      |
| Independent TOTAL               | 5.00               | 1.00      | 11.00    | 0.00        | 17.00    | 101        | 24,595     | --            | 238,000    | 37,434                  | 210,857     | 194      |
| ----- REGION: ----- Independent |                    |           |          |             |          |            |            |               |            |                         |             |          |
| COUNTY: HAMILTON                |                    |           |          |             |          |            |            |               |            |                         |             |          |
| SIGNAL MOUNTAIN (IN)            | 1.00               | 0.00      | 2.00     | 0.00        | 4.00     | 32         | 3,301      | 36            | 34,419     | 21,391                  | 64,569      | 56       |
| HAMILTON                        | 1.00               | 0.00      | 2.00     | 0.00        | 4.00     | 32         | 3,301      | --            | 34,419     | 21,391                  | 64,569      | 56       |
| Independent TOTAL               | 1.00               | 0.00      | 2.00     | 0.00        | 4.00     | 32         | 3,301      | --            | 34,419     | 21,392                  | 64,569      | 56       |
| ----- REGION: ----- Independent |                    |           |          |             |          |            |            |               |            |                         |             |          |
| COUNTY: BLOUNT                  |                    |           |          |             |          |            |            |               |            |                         |             |          |
| TOWNSEND (IN)                   | 1.00               | 1.00      | 0.00     | 0.00        | 1.00     | 37         | 1,222      | 40            | 6,531      | 364                     | 12,294      | 60       |
| BLOUNT                          | 1.00               | 1.00      | 0.00     | 0.00        | 1.00     | 37         | 1,222      | --            | 6,531      | 364                     | 12,294      | 60       |
| Independent TOTAL               | 1.00               | 1.00      | 0.00     | 0.00        | 1.00     | 37         | 1,222      | --            | 6,531      | 365                     | 12,294      | 60       |
| STATE TOTAL                     | 278.00             | 304.00    | 1,142.00 | 94.00       | 1,798.00 | 6,580      | 2,597,999  | --            | 17,988,849 | 4,414,199               | 23,803,274  | 29,736   |

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Part II: All Libraries, By Region/County SERVICES

#Name?